

# Present Truth

2 Peter 1:12

Dear Readers,

December 2011

“Grace to you and peace from God our Father, and the Lord Jesus Christ” (Romans 1:7). God is truly good to His people. He has given so much for our salvation. I pray that you will appreciate His love more and more each day. “The path of the just is as the shining light, that shineth more and more unto the perfect day” (Proverbs 4:18). Jesus promised, “All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out” (John 6:37). Come to Jesus just as you are, and He will accept you with open arms.

## The Personality of God – Part 7

by Lynnford Beachy

### The Death of the Son of God

The Spirit of Christ inspired David to write concerning Christ’s death, “I am shut up, and I cannot come forth” (Psalm 88:8). Christ was shut up in the tomb, and He could not come forth. The Bible says more than thirty times that God, the Father, raised Christ from the dead. (Acts 2:24, 30, 32; 3:15, 26; 4:10; 5:30; 10:40; 13:23, 30, 33, 34, 37; 17:31; 26:8; Romans 4:24, 25; 6:4; 8:11; 10:9; 1 Corinthians 6:14; 15:15; 2 Corinthians 4:14; Galatians 1:1; Ephesians 1:20; Colossians 2:12; 1 Thessalonians 1:10; 2 Timothy 2:8; Hebrews 13:20; 1 Peter 1:2.) Paul wrote that he was an apostle, “not of men, neither by man, but by Jesus Christ, and God, the Father, who raised him from the dead” (Galatians 1:1).

Paul also emphasized, in Ephesians 1:19, 20, that “the exceeding great-

ness” of the Father’s “mighty power” was demonstrated “when he raised” Christ “from the dead.” If Christ had actually raised Himself from the dead, as some people believe, then Paul’s words could not have been true. It would not have been the Father’s power, but the power of Christ which would have been demonstrated.

Christ did not raise Himself from the dead or else He would not have been dead to begin with, and His words could not be true, “I can of mine own self do nothing” (John 5:30). When the Son of God was asleep in the tomb, He was as the rest of the dead who “know not anything”

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and whose thoughts have “perished” (Ecclesiastes 9:5; Psalm 146:4).

Of Christ we read, “Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared” (Hebrews 5:7). Who was Christ praying to with strong crying and tears? Was He praying to Himself? Absolutely not! He was praying to His Father, the only One “that was able to save him from death.”

It would have been a mockery for Christ to have cried out to His Father to save Him from death, if all the while He was immortal and able to save Himself from death. Christ died completely, friends, and He relied upon His Father to resurrect Him. He said, “Father, into thy hands I commend my spirit” (Luke 23:46), indicating His complete dependence upon His Father to save Him out of death, and His willingness to entrust His eternal life into the hands of His Father.

Many Christians believe that when Jesus was on earth He was omniscient (all knowing), omnipotent (all powerful), omnipresent (having the ability to be all places at once), and immortal. These misconceptions keep people from being able to appreciate the magnitude of Christ’s sacrifice and suffering in our behalf. If Christ possessed these divine qualities while He was upon this earth, He could not have experienced surprise, terror, or any concern for His future outcome. It would reduce His emotional turmoil to merely reciting words of a play, pretending to be distressed.

Some have been confused by Jesus’ statement: “Therefore doth my Father love me, because I lay down my life, that I might *take*<sup>2983</sup> it again. No man taketh it from me, but I lay it down of myself. I have *power* to lay it down, and I have *power* to *take*<sup>2983</sup> it again. This commandment have I *received*<sup>2983</sup> of my Father” (John 10:17, 18).

The Greek word λαμβανω *lambano* that was translated “I might take,” (with *Strong’s* number 2983), can mean take, but also means “to receive (what is given), to gain, get, obtain, to get back” (*Thayer’s Greek Lexicon*). Please notice that this word is also used in verse 18 but is translated “have I received.” Christ laid down His life that He might receive it again. The Greek word εξουσιαν *exousia* that was translated “power” can mean power, but also means “authority, permission” (*ibid.*) Christ had permission to lay down His life so that He could receive it again from His Father.

The KJV translation is not completely accurate in this case. Notice some other translations of this statement: “I have authority to lay it down, and I have authority to receive it again. This is the command which I received from my Father” (*Twentieth Century NT*). “Authority, have I, to lay it down, and, authority, have I, again, to receive it: This commandment, received I, from my Father” (*1902 Rotherham Bible*). “I am authorized to lay it down, and I am authorized to receive it back again. This is the command I received from my Father” (*1912 Weymouth NT Translation*). “Authority I have to lay

down her, and authority I have again to receive her; this the command I received from the Father of me” (1865 *Diaglot NT*).

The above translations are correct in the way they render the words “authority” and “receive.” Jesus was not stating that He could raise Himself from the dead. The prophecy in Psalm 88:8 was true of Him, which says, “I am shut up, and cannot come forth.”

### What about 1 Peter 3:18-20?

Peter wrote, “For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: By which also he went and preached unto the spirits in prison; Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water” (1 Peter 3:18-20). Some people think these verses prove that Jesus was conscious while His body was dead, and that He went down to hell to preach to dead people. This of course would be absurd, for dead people cannot even think, and they certainly could not hear a sermon. Not only that, if these dead people were already lost, as most would agree, no amount of preaching would benefit them. Christ would have been wasting His time on two accounts: they could not hear him, and they could not be benefitted even if they could.

The difficulty is cleared up in verse 20. Peter wrote that Christ “preached

[past tense] unto the spirits in [present tense] prison.” It is obvious that Jesus preached to these people through Noah (1 Peter 1:11). The preaching was done long ago while Noah was still alive. There is nothing in the verse that requires that these wicked antediluvians (people who lived before the flood) were being preached to while they were in prison, but they were preached to in the past, while they were still alive, but they are now in prison, or dead.

### Christ’s Great Sacrifice

It was an immense sacrifice for Christ to limit Himself by becoming a man to live among us. There was a genuine risk involved. He could have sinned, which would have doomed Himself, along with the entire planet. God’s entire “government” was “upon his shoulder” (Isaiah 9:6). If Christ would have failed, God’s government would have failed.

While Christ was in heaven, He could not die (Hebrews 2:9). But when He laid aside the aspects of divinity that prevented Him from experiencing death, He was wide open for the attacks of the devil. “For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin” (Hebrews 4:15). The Bible says, “God cannot be tempted with evil” (James 1:13). Comparing these two texts demonstrates that while Christ was here He did not retain those qualities of divinity that prevent God from being tempted, such as omniscience. Satan knew

that Christ was vulnerable, and he exercised all his energies to get Jesus to fall into sin, with no success.

### **Christ's Ability to Save Us**

To accomplish our salvation, Christ was obligated to take upon Himself our fallen human flesh. "For verily he took not on him the nature of angels; but he took on him the seed of Abraham. Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people. For in that he himself hath suffered being tempted, he is able to succour them that are tempted" (Hebrews 2:16-18). His carnal flesh was just like ours, yet His mind was pure. His mind could not have been carnal, for the Bible says, "the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be" (Romans 8:7). Christ "loved righteousness, and hated iniquity" (Hebrews 1:9). He said, through the Psalmist, "I delight to do thy will, O my God: yea, thy law is within my heart" (Psalm 40:8). This was Christ's experience from his mother's womb. He was "born again" from the beginning of his life as a man. Yet, for all others Christ declared, "Ye must be born again" (John 3:7).

Some may say that Christ had an advantage over us if He naturally loved righteousness from the beginning, and all others are born with a bent towards sin. This is true, this is a huge advantage over the unrepentant sinner, but Christ gives this advantage to all those

who accept Him into their hearts. Love for righteousness and hatred for iniquity is not inherent in fallen man. It is something that must be instilled in us when we are born again. God promises to give us a new heart causing us to walk in His ways (Ezekiel 36:26, 27). This is what the new covenant is all about! God promised, "But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people" (Jeremiah 31:33, also quoted in Hebrews 10:16).

The Bible says, "And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father" (Galatians 4:6). I am glad that Jesus has something better, or else He could not offer us anything more than we already have. I know from experience that I need something better, and that something better is in Christ. It is my prayer that you will experience the blessing of "Christ in you, the hope of glory" (Colossians 1:27).

### **Conclusion**

Jesus said, "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life" (John 3:16). This great gift of God demonstrates His love for us more than anything else in the universe. Understanding the value of this gift is what enables us to love God with all our hearts, which will natur-

ally result in our lives being changed.

The trinity doctrine was invented for the sole purpose of hiding God's love. Not only does it hide the fact that Jesus Christ is the literal Son of God, begotten of the Father before anything was created, but it also covers up the reality of Christ's sacrifice for us. It claims that Jesus Christ was all knowing, immortal and all powerful while He was here on earth, which completely removes any possibility of Him being terrified or troubled while He was on earth. Think about it. If you were immortal and all powerful would there be anything that could terrify you or cause you to be concerned about your well being? Certainly not! Surely you can see how dangerous such an idea is when it is applied to Christ. All that we have seen of His internal struggle and emotional anguish could not possibly have been real if He was immortal and all powerful while He was here. But the Bible says that He was in "anguish," that His soul was "exceeding sorrowful unto death," that "He sweat as it were great drops of blood," that He was struck with terror. All of this took place before a soldier laid a hand upon Him. The extreme anguish that Christ suffered for us was real. The trinity doctrine would have us believe that it was all a fake, that He was just reciting words in a play.

My friends, Jesus Christ truly suffered and died for our sins. May God remove every obstacle that would keep us from beholding "what manner of love the Father hath bestowed upon us" (1 John 3:1).

Christ died completely for our sins, and trusted entirely upon His

Father for help in every situation. When He was struggling with the weight of sin, He "offered up prayers and supplications with strong crying and tears unto him that was able to save him from death." (Hebrews 5:7) It would have been a mockery for Christ to have cried out to His Father to save Him from death if all the while He was immortal and able to save Himself from death. Christ died completely, friends, and He relied upon His Father to resurrect Him. He said, "Father, into thy hands I commend my spirit" (Luke 23:46), indicating His complete dependence upon His Father to save Him out of death, and His willingness to entrust His eternal life into the hands of His Father. This He did, knowing that at any moment He could have called upon His Father to rescue Him from His struggles, and leave all of us rebellious sinners to perish for eternity. (See Matthew 26:53.)

That is how much He loves you and me. When Christ died on the cross, He gave all that He had to give. He offered up His entire being as a sacrifice for sin. His soul was made an offering for sin so that we might live.

My friend, if you have not yet given your life to Christ, if you have not tasted the wonderful joy of knowing that your sins are forgiven and you are at peace with God, I invite you to do it now, before it is forever too late. "Behold, now is the accepted time; behold, now is the day of salvation." (2 Corinthians 6:2) "O taste and see that the LORD is good: blessed is the man that trusteth in him." (Psalm 34:8) >>

## An Appeal from Africa

by Lynnford Beachy

In December 2003 I was invited to speak at a camp meeting in Ghana, Africa and share studies on the truth about God. The meetings were well attended and many brethren accepted the good news about God's love in giving His Son to die for us.

You can read about this camp meeting and the work in Ghana in the February 2004 issue of *Present Truth*, available online or by request.

Brother Paul Agyeman is an active evangelist in Ghana and surrounding countries. Their ministry owns a radio station and a printing facility. Shortly after the camp meeting they printed 2,000 copies of my book, *God's Love on Trial*.

Recently I received an e-mail from Brother Paul saying,

Shalom Lynnford,

Peace be unto you. I am writing to inform you about what the good God has done for HIS ministry here in Ghana. We now have access to a satellite TV station.

After airing some programs on that station there have be a lot of requests for the book *God's Love on Trail*. We have sent out more than 2,000 copies. We want to print

20,000 copies as soon as possible. Can you please help us financially to print them? Kindly let me hear from you.

Stay blessed,  
Paul Osei Agyeman

In another letter he wrote,

Shalom Lynnford,

Thanks for your reply. As I said in my early mail, the request is urgent. Our humble office here in Berekum, Ghana can't contain the daily request that keeps on coming.

Thanks for the effort. Be blessed,  
Paul

As you can see, there is an urgent need for these books to be published in Ghana. I would like to make our readers aware of this need, and ask that you pray for God to supply everything necessary for this project. If you would like to help with this need, mark your donations "Ghana Printing Project," and send them to Smyrna Gospel Ministries, HC 64 Box 128 B, Welch, WV 24801.

Thank you for your consideration and your prayers. >>

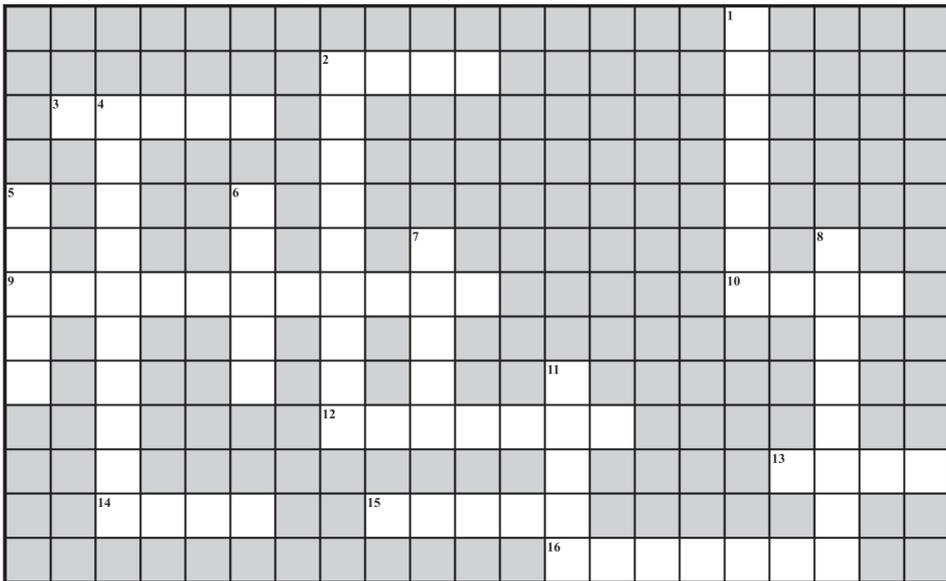


About 2,000 People at a Camp Meeting in Ghana, Africa, January 2004

*Present Truth*  
**Something for the Young at Heart**

This month we are continuing a series of crossword Bible studies based on the book, *Bible Handbook*, by Stephen Haskell. In order to maintain the flow of the study, this crossword puzzle is not split into Across and Down sections—Across or Down is indicated at the end of each line. (The KJV is required.)

*Signs of Christ's Coming - Part 2*



*Answers will be printed on the back page of next month's issue*

- Jesus said, "When ye shall see all these things, know that it is \_\_\_\_\_, even at the doors." Matthew 24:33—**14 Across**
- The Bible says, "And the \_\_\_\_\_ of heaven fell unto the earth..." Revelation 6:13—**7 Down**
- "And when these things begin to come to pass, then look up, and lift up your heads; for your \_\_\_\_\_ draweth nigh." Luke 21:28—**4 Down**
- Jesus said, "Verily I say unto you, This generation shall not pass away, till all be \_\_\_\_\_." Luke 21:32—**2 Down**
- Note:** Jesus said that all these things would be accomplished before "this generation" would pass. Some have mistaken His words to mean that He was talking about the generation who were listening to the sound of His voice at that time. But that is not what He meant! Instead, He was referring to the generation who witness the events he foretold. They will not pass away until all things come to pass.
- "Heaven and earth shall pass away, but my \_\_\_\_\_ shall not pass away." Matthew 24:35—**11 Down**
- "And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and

